



# **SABAC 18th Annual Awards Dinner Sponsorship Form**

***Please Respond by June 30, 2025***

**Name/Contact**

**Person:** \_\_\_\_\_

**Organization/Firm/Company:**

\_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Table Sponsorship Levels:** *(Sponsorship level in all digital materials/website/social media platforms)*

\_\_\_\_\_ **Cocktail Sponsor (\$5,500.00) Exclusive Signage and Acknowledgment in Social media and at the Event, and a maximum of 3 minutes to address all attendees + All Platinum**

## **Sponsor Benefits**

\_\_\_\_\_ **Platinum Sponsor (\$4,500.00) Table of 10, Full Page (8.5 x 11in) in Program, Website acknowledgement with link to organization's page. Social media**

\_\_\_\_\_ **Gold Sponsor (\$3,500.00) Table of 10, Full Page (8.5 x 11in) in Program, Website acknowledgement with link to organization's page, Social Media**

\_\_\_\_\_ **Silver Sponsor (\$3,000.00) Table of 8, Half-Page (8.5 x 5.5in) in Program with link to organization's page, Social media**

\_\_\_\_\_ **Bronze Sponsors (\$2,500.00) Table of 5, Quarter-Page (4.25 x 5.5in) in Program with link to organization's page, Social Media**



**Other Sponsorships:**

\_\_\_\_\_ **SABAC Gift Sponsor/Co-sponsor (\$2,500/\$500.00)** *Program, Social, Media and Live Recognition at the Event.*

\_\_\_\_\_ **SABAC Supporter (\$500.00)** *Two Tickets, Program Booklet Recognition (available to small law firms, small businesses, non-profits, academic institutions, and individual supporters only)*

***Please Respond by JUNE 30, 2025 with payment (made payable to "SABAC") " mailed to:***

Robinson+Cole LLP  
Attn.: John Mutchler  
One State Street  
Hartford, CT 06103

Sponsorships that include 2, 5, 8 or 10 tickets can identify your attendees here:  
<https://sabact.org/gala-sponsor-form/>

For Additional Information, please contact: John Mutchler ([JMutchler@rc.com](mailto:JMutchler@rc.com)) and Bhanuka Mahabamunuge ([sabacvicepresident@gmail.com](mailto:sabacvicepresident@gmail.com))